

UNION SCHOOL DISTRICT BOARD BRIEFS November 21, 2019

- * Approve adding Ginger Rodgers to the Homework Helpers list.
- * Approve Tom Lewis as a substitute custodian for the remainder of the 2019-2020 school year.
- * Approve an intermittent unpaid leave of absence to employee #042, effective November 20, 2019 (through December 5th)
- * Approve the Special Education Secretary Job Description.
- * Approve the following fundraisers:
 - Soup Sale (November-December 14th) for the Varsity Boys Basketball Team
 - Dinners/Breakfast/Picnics and Country Meats (Beef Stick) sales (throughout the school year) for the Travel Club
 - Rada Cutlery (April 2020), Wanda's Gift Cards (Dec. 2019 & May 2020), Softball Clothing (Winter/Spring), Business Donations (Jan-March 2020), \$100 Gift Card Raffle (Jan. 2020), Yankee Candles (Feb. 2020), Little Caesars Pizza Kits (March 2020) for the Softball Team.
 - Christmas Family Night--December 20, 2019 from 5:00PM-9:00PM for Prom Committee
- * Approve the 2019-2020 Union School District Student Transportation Handbook.
- * Hire Kelli Kifer as Assistant Jr. High Girls Basketball Coach, retroactive to October 18, 2019.
- * Approve a 3rd & 4th Grade Boys Basketball Program under the direction of Scott Kindel.
- * Approve a 3rd & 4th Grade Girls Basketball Program under the direction of Dustin & Kelli Kifer.
- * Hire Gerri Montgomery as Head Track Coach for the 2019-2020 school year.
- * Hire Becky Bliss as Head Jr. High Volleyball Coach for the 2019-2020 school year.
- * Approve 2nd Reading--Policy No. 417: Disciplinary Procedures
- * Approve 2nd Reading--Policy No. 517: Disciplinary Procedures
- * Approve the 1st Reading--Policy No. 808.1: School Breakfast/Lunch Program
- * Approve the 1st Reading--Policy No. 004: Membership
- * Approve the 1st Reading--Policy No. 810: Transportation
- * Approve the 1st Reading--Policy No. 810.1: School Bus Drivers & School Commercial Motor Vehicle Drivers
- * Approve the 1st Reading--Policy No. 006: Meetings
- * Approve the Review of the following Policies:
 - 001: Name & Classification
 - 002: Authority & Powers
 - 003: Functions
 - 005: Organization
 - 007: Distribution
 - 011: Board Governance Standards/Code Of Conduct
 - Approve the December 9, 2019 Public Hearing Format

The December Board Meeting & Reorganization meeting will be held on Thursday, December 5, 2019 at 7:00PM in the High School Library.